CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

For Single-Candidate Committees			
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE			
February 24, 2009 Joe Lance			
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE		
,		March 3, 6	2219
4.a. CAMPAIGN ADDRESS AND PHONE		10/0001 3/0	7007
Street or Rural Route City	State	Zip Code	Phone
3801 Motte Vista Dr Chattan	max TN	37411 423	3-987-8350
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	augac 100	21111 10.	0330
Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)			
11			
Mayor of Chattanooga Joe Lance 7. CATEGORY OR REPORT (Check one)			
FIRST SECOND THIRD FOURTH	PRE- PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL 8.b. ENDING DATE OF RE		SUPPLEMENTAL
12 / 12 -			
12/1/2008 2/74/9009			
9. (Check one)			
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-			
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000			
and/or expenditures total more than \$1,000 for this repor		(including in-kind) received	rtotal more than \$1,000
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an			
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign			
Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial			
benefit of the candidate of for any other nonpolitical purpose as defined by the federal internal revenue code.			
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April 2009	/ Jany	John J.	2/24/2019
signature of candidate date	// signatur	e of political treasurer	J dáte '
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11. WITNESS SIGNATURE			
MATOLE TO LOCALINE			
19/10 179/10	7		
signature of witness / date /	sig	nature of witness	date
12. SUMMARY		0	
a. BALANCE ON HAND LAST REPORT		(
a. SALANCE ON TAND LAST REPORT			
b. TOTAL RECEIPTS THIS PERIOD		: 285.	
5. 10 MERCOCK TO THIS ERROD		000	h 1 2
c. TOTAL DISBURSEMENTS THIS PERIOD		s 235.	
			00 -
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$	50.
e. TOTAL LOANS OUTSTANDING			
SOUSFERST, DM O. C.			
f. TOTAL OBLIGATIONS OUTSTANDING	ina		A
f. TOTAL OBLIGATIONS OUTSTANDING	NU J	\$	
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